

## RECURRENCE - Four Bodies of Man

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- 1/1-2      Recurrence - Four Bodies of Man , physical , subtle causal and divine bodies controlled and influenced by man's higher centres .

Originally a commentary on an earlier draft for the Time enfoldment Papers which follow , this Paper is here used as a 'bridge' to those Papers from the preceding Physical, Subtle & Causal Papers. It is also found in Vol IV 3/4-5 .

*To add to further part!*

1/1

In order to understand the significance of man's higher centres, one has to realise that each of them has its own sphere of influence. We have been told that man contains four different bodies - the physical body, the subtle body, the causal body and the divine body. It is man's higher centres which control and influence these different bodies - the sex centre, with the moving and instinctive centres, controls the physical body, the higher emotional centre controls the subtle body, the higher mind controls the causal body, and the three higher centres working together as one, control the divine body.

The sex centre, as we know, has a very big effect - and a very beneficial one - on the well being of the physical body, both on the scale of mankind as a whole, and on each of us individually. But it may not be generally realised that the higher emotional centre, working through the sympathetic division of the autonomic nervous system, has an equally beneficial effect on the well being of our emotional and psychological life - our subtle body - for it acts as a balancing force between the sacral and cranial divisions.

The higher mind must play an equally important part on the causal level - a part which is universal rather than personal. When in man's history, for instance, a great teacher appears, and is able, with a few realised men, to create a new method such as the meditation - a method which is known, at that particular time, to be necessary for mankind - then one can say with assurance that this is the work of higher mind - work on the causal level, for it is creating new causes amongst us all.

But the divine body, unlike the other three bodies, is above the level of actions. It is the place where things are conceived, before they come into being. And like the Holy Trinity of the Christian religion, on this level the three higher centres work together as one.

